

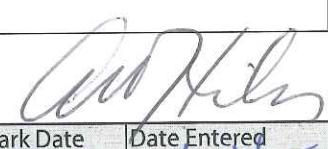
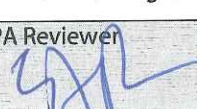


United States

OMB Control No. 2070-0078  
Expires on 3/31/2016**ENVIRONMENTAL PROTECTION AGENCY**

Washington, DC 20460

**Pesticide Report for Pesticide-Producing and Device-Producing Establishments****Office of Enforcement and Compliance Assurance**Section 7, Federal Insecticide, Fungicide, and Rodenticide Act (7 U.S.C. sec. 136e)  
<http://www2.epa.gov/compliance/pesticide-establishment-registration-and-reporting>

|   |            |  |                           |
|---|------------|--|---------------------------|
| 1. Establishment Name<br>ASI Packaging Company  |            | 2. EPA Est. No. 71026 -- MI -- 001   |                           |
| 3. Establishment Site Address 3019 Airpark Dr N   |            |  |                           |
| 4. City Flint   |            |  | 5 State MI                |
| 6. Province/Region  |            | 7. Country USA   | 8. Zip/Postal Code 48507  |
| 9. Establishment Mailing Address 3019 Airpark Dr N  |            |  |                           |
| 10. City Flint  |            |  | 11. State MI              |
| 12. Province/Region   |            | 13. Country USA  | 14. Zip/Postal Code 48507 |
| 15. Telephone Number 810-239-0644   |            | 16. eMail ahiler@asipackaging.com  |                           |
| 17. Check if your establishment's name or address changed <input type="checkbox"/>  |            | 18. Did you produce or distribute in 2014? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                           |
| 19. Company Name ASI Packaging Company  |            |  |                           |
| 20. Company Site Address 3019 Airpark Dr N  |            |  |                           |
| 21. City Flint  |            |  | 22. State MI              |
| 23. Province/Region   |            | 24 Country USA   | 25. Zip/Postal Code 48507 |
| 26. Company Mailing Address 3019 Airpark Dr N   |            |  |                           |
| 27. City Flint  |            |  | 28. State MI              |
| 29. Province/Region   |            | 30. Country USA  | 31. Zip/Postal Code 48507 |
| 32. Telephone Number 810-239-0644   |            | 33. eMail ahiler@asipackaging.com  |                           |
| 34. Check if your company name or address changed <input type="checkbox"/>  |            | 35. Check if your Authorized Agent changed <input type="checkbox"/>  |                           |
| 36. Name of Company Official or Authorized Agent Arthur Hiler   |            | 37. Title of Company Official or Authorized Agent President  |                           |
| 38. Signature of Company Official or Authorized Agent (Original signature required)  |            |  | 39. Date 03-01-2015       |
| EPA Reviewer   | EPA Office | Post Mark Date 3/17/15   | Date Entered 5/14/15      |
| Comments  |            |  | Reporting Year 2014       |



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**Office of Enforcement and Compliance Assurance**

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Establishment Name ASI Packaging Company

EPA Est. No. 71026 -- MI -- 001

**Pesticide Production Information**

|  |                    |                |                                  |  |  |
|--|--------------------|----------------|----------------------------------|--|--|
| 40. Product Code (If "6," attach formulation per instructions.)                            |                    |                | 41. EPA Product Registration No. |  |  |
| 42. Product Name   |                    |                | 43. Product Classification       |  |  |
| 44. Product Type   | 45. Market Sold To | 46. RUP Status | 47. Unit of Measurement          |  |  |
| 48. Amount Produced, Repackaged or Relabeled [2014]  |                    |                |                                  |  |  |
| 49. Amount Sold or Distributed - U.S. [2014]   |                    |                |                                  |  |  |
| 50. Amount Sold or Distributed - Foreign ( <b>Foreign</b> establishments enter "0") [2014] |                    |                |                                  |  |  |
| 51. Amount To Be Produced, Repackaged or Relabeled in [2015]                               |                    |                |                                  |  |  |
| 40. Product Code (If "6," attach formulation per instructions.)                            |                    |                | 41. EPA Product Registration No. |  |  |
| 42. Product Name   |                    |                | 43. Product Classification       |  |  |
| 44. Product Type   | 45. Market Sold To | 46. RUP Status | 47. Unit of Measurement          |  |  |
| 48. Amount Produced, Repackaged or Relabeled [2014]  |                    |                |                                  |  |  |
| 49. Amount Sold or Distributed - U.S. [2014]   |                    |                |                                  |  |  |
| 50. Amount Sold or Distributed - Foreign ( <b>Foreign</b> establishments enter "0") [2014] |                    |                |                                  |  |  |
| 51. Amount To Be Produced, Repackaged or Relabeled in [2015]                               |                    |                |                                  |  |  |
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| 44. Product Type   | 45. Market Sold To | 46. RUP Status | 47. Unit of Measurement          |  |  |
| 48. Amount Produced, Repackaged or Relabeled [2014]  |                    |                |                                  |  |  |
| 49. Amount Sold or Distributed - U.S. [2014]   |                    |                |                                  |  |  |
| 50. Amount Sold or Distributed - Foreign ( <b>Foreign</b> establishments enter "0") [2014] |                    |                |                                  |  |  |
| 51. Amount To Be Produced, Repackaged or Relabeled in [2015]                               |                    |                |                                  |  |  |
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